AO 120 (Rev. 08/10)

TO:	**Mail Stop 8** **Director of the U.S. Patent and Trademark Office** **P.O. Box 1450** **Alexandria, VA 22313–1450**	**REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK**

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the **U.S. District Court for the District of New Jersey** on the following:
____ Trademarks or **X** Patents. (____ the patent action involves 35 U.S.C. § 292.)

DOCKET NO.	DATE FILED	U.S. DISTRICT COURT
3:17–cv–00774–MAS–TJB	2/6/2017	TRENTON, NJ

PLAINTIFF	DEFENDANT
BIOMARIN PHARMACEUTICAL INC.	DR. REDDY'S LABORATORIES, INC.

PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 7,566,714 B2	07/28/2009	BIOMARIN PHARMACEUTICAL INC.
2 7,612,073 B2	11/03/2009	BIOMARIN PHARMACEUTICAL INC.
3 8,067,416 B2	11/29/2011	MERCK EPROVA AG; BIOMARIN PHARMACEUTICAL INC
4 US RE43,797 E	11/06/2012	BIOMARIN PHARMACEUTICAL INC.
5 9,216,178 B2	12/22/2015	BIOMARIN PHARMACEUTICAL INC.

In the above––entitled case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED	INCLUDED BY ___ Amendment ___ Answer ___ Cross Bill ___ Other Pleading	
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1		
2		
3		
4		
5		

In the above––entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT

CLERK	(BY) DEPUTY CLERK	DATE
William T. Walsh	s/ John Moller	2/6/2017

Copy 1––Upon initiation of action, mail this copy to Director Copy 3––Upon termination of action, mail this copy to Director
Copy 2––Upon filing document adding patent(s), mail this copy to Director Copy 4––Case file copy