

AO 120 (Rev. 08/10)

TO:	Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450	REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the **U.S. District Court for the District of New Jersey** on the following:
 ___ Trademarks or **X** Patents. (___ the patent action involves 35 U.S.C. § 292.)

DOCKET NO. 3:17-cv-00774-MAS-TJB	DATE FILED 2/6/2017	U.S. DISTRICT COURT TRENTON, NJ
PLAINTIFF BIOMARIN PHARMACEUTICAL INC.		DEFENDANT DR. REDDY'S LABORATORIES, INC.

PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 9,433,624 B2	09/06/2016	BIOMARIN PHARMACEUTICAL INC.
2		
3		
4		
5		

In the above--entitled case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED	INCLUDED BY ___ Amendment ___ Answer ___ Cross Bill ___ Other Pleading		
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK	
1			
2			
3			
4			
5			

In the above--entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT

CLERK William T. Walsh	(BY) DEPUTY CLERK s/ John Moller	DATE 2/6/2017
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Copy 1--Upon initiation of action, mail this copy to Director Copy 3--Upon termination of action, mail this copy to Director
 Copy 2--Upon filing document adding patent(s), mail this copy to Director Copy 4--Case file copy