

TO: Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450	REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Northern District of Georgia on the following

Trademarks or Patents. (the patent action involves 35 U.S.C. § 292.):

DOCKET NO. 1:14-cv-1725-WSD	DATE FILED 6/4/2014	U.S. DISTRICT COURT Northern District of Georgia
PLAINTIFF Groucho's Franchise Systems, LLC		DEFENDANT Grouchy's Deli, Inc.
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 Reg. No. 2,038,973	2/18/1997	Grouch's Deli (South Carolina Corporation)
2 Reg. No. 2,700,771	3/25/2003	Groucho's Ltd. (California Corporation)
3		
4		
5		

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED	INCLUDED BY
	<input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK
1	
2	
3	
4	
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In the above—entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT Judgment for Defendant Gelco of GA, Inc.
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CLERK JAMES N. HATTEN	(BY) DEPUTY CLERK s/ Harry F. Martin	DATE 8/24/16
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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF GEORGIA
ATLANTA DIVISION

GROUCHO'S FRANCHISE SUSTEMS,
LLC,

Plaintiff,

vs.

GELCO OF GA, INC.,

Defendant.

CIVIL ACTION FILE

NO. 1:14-cv-1725-LMM

J U D G M E N T

This action having come before the court, Honorable Leigh Martin May, United States District Judge, for consideration of Defendant's Motion for Summary Judgment, and the court having granted said motion, it is

Ordered and Adjudged that the plaintiff take nothing; that the defendant recover its costs of this action, and the action be, and the same hereby, is **dismissed**.

Dated at Atlanta, Georgia, this 24th day of August, 2016.

JAMES N. HATTEN
CLERK OF COURT

By: s/ Harry F. Martin
Deputy Clerk

Prepared, Filed, and Entered
in the Clerk's Office
August 24, 2016
James N. Hatten
Clerk of Court

By: s/ Harry F. Martin
Deputy Clerk