AO 120 (Rev. 2/99)

TO: Mail Stop 8 Director of the U.S. Patent & Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450	**REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK**

In Compliance with 35 § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Northern District of California on the following ☐ Patents or X Trademarks:

DOCKET NO.	DATE FILED	U.S. DISTRICT COURT
C-11-4642-EDL	September 19, 2011	Office of the Clerk, 450 Golden Gate Ave., 16th Floor, San Francisco, CA 94102

PLAINTIFF	DEFENDANT
NATURAL WELLNESS CENTERS	J R ANDORIN INC

PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 3663242		
2 2026211		*"PLS. SEE ATTACHED COPY OF COMPLAINT"*
3 3361368		
4 3662242		
5		

In the above—entitled case, the following patent(s) have been included:

DATE INCLUDED	INCLUDED BY ☐ Amendment ☐ Answer ☐ Cross Bill ☐ Other Pleading	
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1		
2		
3		
4		
5		

In the above—entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT

Stipulation & Order of Dismissal Dated 06-08-12 Attached:
by Alfred Amistoso, Deputy Clerk

CLERK	(BY) DEPUTY CLERK	DATE
Susan Y. Soong ~~Richard W. Wieking~~	Thelma Nudo	September 19, 2011

Copy 1—Upon initiation of action, mail this copy to Commissioner Copy 3—Upon termination of action, mail this copy to Commissioner
Copy 2—Upon filing document adding patent(s), mail this copy to Commissioner Copy 4—Case file copy