TO: **Mail Stop 8** **Director of the U.S. Patent & Trademark Office** **P.O. Box 1450** **Alexandria, VA 22313-1450**	**REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK**

In Compliance with 35 § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Northern District of California on the following:
(✓) Patents or ( ) Trademarks

DOCKET NO:
16-cv-04831-DMR

DATE FILED:
August 22, 2016

UNITED STATES DISCTRICT COURT
Ronald Dellums Federal Building
1301 Clay Street
Oakland, CA 94612

PLAINTIFF:
Tatcha, LLC

DEFENDANT:
Landmark Technology LLC

PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1. 6289319		*see attached
2. 7010508		
3. 4994964		
4. 6105007		
5.		

In the above-entitled case, the following patent(s) have been included.

DATE INCLUDED INCLUDED BY:
( ) Amendment ( ) Answer ( ) Cross Bill ( ) Other Pleading

PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1.		
2.		
3.		
4.		
5.		

In the above-entitled case, the following decision has been rendered or judgment issued:

DECISION/JUDGEMENT:

Susan Y. Soong
Susan Y. Soong, Clerk

V Kyono
(by) Deputy Clerk, Valerie Kyono

Copy 1 – Upon initiation of action, mail this copy to Commissioner
Copy 2 – Upon filing document adding patent(s) mail this copy to Commissioner
Copy 3 – Upon termination of action, mail this copy to the Commissioner
Copy 4 – Case file copy