

AO 120 (Rev. 08/10)

TO: Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450	REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK
---	---

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Southern District of Indiana on the following Trademarks or Patents. (the patent action involves 35 U.S.C. § 292.);

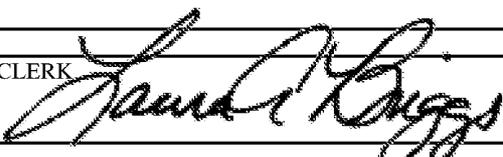
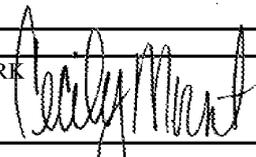
DOCKET NO. 16-cv-3045-SEB-MJD	DATE FILED 11/7/2016	U.S. DISTRICT COURT Southern District of Indiana
PLAINTIFF HEARTLAND CONSUMER PRODUCTS LLC		DEFENDANT DUNKIN BRANDS, INC DUNKIN DONUTS FRANCHISED RESTAURANTS LLC
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 1544079		
2 3346910		
3 4172135		
4 4165028		
5 4301712, 4172136, 4		

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

DATE INCLUDED	INCLUDED BY	<input checked="" type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading
PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1		HEARTLAND CONSUMER PRODUCTS LLC
2		*** See Attached Amended Complaint ***
3		
4		
5		

In the above—entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT

CLERK 	(BY) DEPUTY CLERK 	DATE 11/28/2016
---	--	--------------------

Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director
Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy