AO 121 (Rev. 08/10)

To: Mail Stop 8 Director of Patents and Trademarks PO BOX 1450 Alexandria VA 22313-1450	REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK

In compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116, you are hereby advised that a court action has been filed in the **U.S. District Court for the District of Utah** on the following

☐ Trademarks or ☒ Patents (☐ the patent action involves 35 U.S.C. § 292.):

DOCKET NO.	DATE FILED	U.S. DISTRICT COURT
2:16cv00090 TC	**02/02/2016**	**District of Utah** **351 S West Temple, Room 1.100, Salt Lake City, UT 84101**

PLAINTIFF	DEFENDANT
Outback Flashlights, LLC	**Safe:Bright**

PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1 D641,093 S	July 5, 2011	Brent L. Kidman
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In the above-entitled case, the following patents(s) have been included:

DATE INCLUDED	INCLUDED BY ☐ Amendment ☐ Answer ☐ Cross Bill ☐ Other Pleading	
PATENT OR TRADEMARK NO.	**DATE OF PATENT OR TRADEMARK**	**HOLDER OF PATENT OR TRADEMARK**
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In the above-entitled case, a final decision had been rendered or judgment issued:

DECISION / JUDGMENT
Consent Jgm entered 11/18/16, Voluntary Dismissal of Dft entered 11/22/16

CLERK	(BY) DEPUTY CLERK	DATE
D. Mark Jones	/s/Aimee Trujillo	11/23/16

DISTRIBUTION :	1) Upon initiation of action mail copy to Director	2) Upon filing of document adding patent(s), mail copy to Director	3) Upon termination of action , mail copy to Director