To:	Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313–1450	**REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK**

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Southern District of California on the following: **_X_** Patents or ___ Trademarks:

DOCKET NO. 3:16–cv–02750–LAB–NLS	**DATE FILED** 11/7/16	**US District Court** Southern District of California San Diego, CA
PLAINTIFF Homes for Heroes, Inc.		DEFENDANT DC Moore Inc.
PATENT OR TRADEMARK NO.	**PATENT OR TRADEMARK NO.**	**PATENT OR TRADEMARK NO.**
1. 2904909	**6.**	**11.**
2. 4379639	**7.**	**12.**
3. 4379642	**8.**	**13.**
4. 4399086	**9.**	**14.**
5.	**10.**	**15.**

In the above–entitled case, the following patents(s)/ trademark(s) have been included:

DATE INCLUDED	INCLUDED BY __ Amendment __ Answer __ Cross Bill __ Other Pleading	
PATENT OR TRADEMARK NO.	**PATENT OR TRADEMARK NO.**	**PATENT OR TRADEMARK NO.**
1.	**6.**	**11.**
2.	**7.**	**12.**
3.	**8.**	**13.**
4.	**9.**	**14.**
5.	**10.**	**15.**

In the above–entitled case, the following decision has been rendered or judgment issued:

DECISION/JUDGMENT

CLERK John Morrill	(BY) DEPUTY CLERK	DATE