

AO 120 (Rev. 08/10)

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| <b>TO:</b><br><b>Mail Stop 8</b><br><b>Director of the U.S. Patent and Trademark Office</b><br><b>P.O. Box 1450</b><br><b>Alexandria, VA 22313-1450</b> | <b>REPORT ON THE</b><br><b>FILING OR DETERMINATION OF AN</b><br><b>ACTION REGARDING A PATENT OR</b><br><b>TRADEMARK</b> |
|---|---|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court EDPA, 601 MARKET STREET, PHILA, PA 19106 on the following

Trademarks or  Patents. (  the patent action involves 35 U.S.C. § 292.):

|   |                             |  |
|---|-----------------------------|--|
| DOCKET NO.<br>12-6800   | DATE FILED<br>12/5/2012     | U.S. DISTRICT COURT<br>EDPA, 601 MARKET STREET, PHILA, PA 19106            |
| PLAINTIFF<br>Infinity Computer Products, Inc.,<br>315 Saybrook Rd.<br>Villanova, PA 19085 |                             | DEFENDANT<br>Canon USA, Inc.<br>One Cannon Plaza<br>Lake Success, NY 11042 |
| PATENT OR TRADEMARK NO.   | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK  |
| 1 6,894,811   | 5/17/2005                   | Infinity Computer Products, Inc.   |
| 2 7,489,423   | 2/10/2009                   | " "  |
| 3 8,040,574   | 10/18/2011                  | " "  |
| 4 8,294,915   | 10/23/2012                  | " "  |
| 5   |                             |  |

In the above--entitled case, the following patent(s)/ trademark(s) have been included:

|                         |   |                               |  |
|-------------------------|---|-------------------------------|--|
| DATE INCLUDED           | INCLUDED BY<br><input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                               |  |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK   | HOLDER OF PATENT OR TRADEMARK |  |
| 1                       |   |                               |  |
| 2                       |   |                               |  |
| 3                       |   |                               |  |
| 4                       |   |                               |  |
| 5                       |   |                               |  |

In the above--entitled case, the following decision has been rendered or judgement issued:

|                    |
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| DECISION/JUDGEMENT |
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|       |                   |      |
|-------|-------------------|------|
| CLERK | (BY) DEPUTY CLERK | DATE |
|-------|-------------------|------|